

# ***Plan of Study // Program Requirements***

## **MASTER OF SCIENCE (MS) DEGREE IN URBAN AND REGIONAL PLANNING**

Department of Planning and Landscape Architecture  
University of Wisconsin–Madison

Name \_\_\_\_\_ Advisor \_\_\_\_\_

Approved by Advisor (Signature) \_\_\_\_\_ Date \_\_\_\_\_

Area of Concentration \_\_\_\_\_

### **A. Planning Core (21 credits required)**

|          |   | <i>Credits</i> | <i>Sem/Year</i> | <i>Grade</i> |
|----------|---|----------------|-----------------|--------------|
| URPL 741 | Introduction to Planning                                  | _____          | _____           | _____        |
| URPL     | Structure and Function of Cities and Regions <sup>1</sup> | _____          | _____           | _____        |
| URPL 721 | Methods of Planning Analysis                              | _____          | _____           | _____        |
| URPL 781 | Planning Thought and Practice                             | _____          | _____           | _____        |
| URPL 833 | Planning and the Legal System                             | _____          | _____           | _____        |
| URPL 791 | Visual Com for Planners                                   | _____          | _____           | _____        |
| UPRL 912 | Planning Workshop   | _____          | _____           | _____        |

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### **B. Planning Concentration (12 credits required)**

| <i>Course</i> | <i>Credits</i> | <i>Sem/Year</i> | <i>Grade</i> |
|---------------|----------------|-----------------|--------------|
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |

*Use the space below to describe your Area of Concentration*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**C. Electives (12 credits)**

| <i>Course</i> | <i>Credits</i> | <i>Sem/Year</i> | <i>Grade</i> |
|---------------|----------------|-----------------|--------------|
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |
| _____         | _____          | _____           | _____        |

**D. Professional Practice Internship (no credits)**

Internship title:

\_\_\_\_\_  
\_\_\_\_\_

Location: \_\_\_\_\_

Dates: \_\_\_\_\_

Advisor Approval: \_\_\_\_\_

You are responsible for the completion of the following two requirements for graduation:

1. [Internship Supervisor Evaluation Survey for Supervisors](#). Your internship supervisor will be asked to submit a letter during the process of filling out this survey, so they should have it prepared before completing the survey.
2. [Internship Completion Survey for Students](#). This survey requires you to submit a brief written critique of your internship experience. This should be in the form of a 2-3 page memo, describing what you did during the internship, what you hoped to have learned and accomplish, what worked, what didn't, and what you learned about the planning field from the internship. Have it ready before taking the survey.

***PROGRAM SUMMARY***

|                            | <i>Credits</i> |
|----------------------------|----------------|
| Planning Core (21 credits) | _____          |
| Concentration (12 credits) | _____          |
| Electives (12 credits)     | _____          |
| <b>Total (45 credits)</b>  | _____          |

1 See the MS URPL handbook for details about courses that fulfill the Structure and Function of Cities and Regions requirement.